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PATENT APPLICATION
Attorney's Do. No. 8514-25 (ST-A21)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

NED HOFFMAN and PHILIP D. LAPSLEY

Serial No. 09/398,914

Filed: September 16, 1999

For: SYSTEM AND METHOD FOR PROCESSING TOKENLESS BIOMETRIC
ELECTRONIC TRANSMISSIONS USING AN ELECTRONIC RULE
MODULE CLEARINGHOUSE

Assistant Commissioner for Patents
Washington, D.C. 20231

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POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST
AND REVOCATION OF PRIOR POWERS

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☐ ASSISTANT COMMISSIONER FOR
TRADEMARKS, 2900 CRYSTAL DRIVE,
ARLINGTON VA 22202-3513
ON: 18 Aug 2000

I, Philip D. Lapsley, Vice President, Engineering, of SMARTTOUCH, INC., a Delaware corporation, (assignee), having a place of business at 727 Allston Way, Berkeley, California 94710, assignee of the entire right, title and interest of the above-described U.S. patent application serial no. 09/398,914, filed September 16, 1999, for SYSTEM AND METHOD FOR PROCESSING TOKENLESS BIOMETRIC ELECTRONIC TRANSMISSIONS USING AN ELECTRONIC RULE MODULE CLEARINGHOUSE, by assignment from the inventors Ned Hoffman and Philip D. Lapsley to SmartTouch, Inc. dated September 16, 1999 (copy enclosed), represent that I am empowered to sign on behalf of assignee.

As assignee of record of the entire interest of the above-identified application, all powers of attorney previously given are hereby revoked and the following attorneys and/or patent agents are hereby appointed to prosecute and transact all business in the Patent and Trademark Office connected therewith:

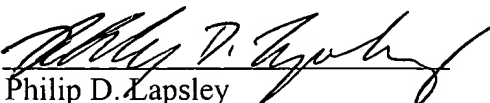
Customer No. 20575

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SMARTTOUCH, INC.,
a Delaware corporation

By 
Philip D. Lapsley
Vice President, Engineering

Dated: 6/30/2000



PATENTS ONLY
Attorney's Do. No. 8514-25 (ST-A21)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

NED HOFFMAN and PHILIP DEAN LAPSLEY

Serial No. 09/398,914; Filed: September 16, 1999

For: SYSTEM AND METHOD FOR PROCESSING TOKENLESS BIOMETRIC
ELECTRONIC TRANSMISSIONS USING AN ELECTRONIC RULE
MODULE CLEARINGHOUSE

Box Assignment

Commissioner of Patents and Trademarks
Washington, D.C. 20231

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☐ ASSISTANT COMMISSIONER FOR
TRADEMARKS, 2900 CRYSTAL DRIVE,
ARLINGTON VA 22202-3513

ON: 17 Aug 2000

COPY C
SIGNED
DO NOT RECORD

Please record the attached original document or copy thereof and return the recorded instrument to the undersigned.

1. Name of party(ies) conveying an interest: (1) NED HOFFMAN, 977 Daniel Street, Sebastopol, California 95472; and (2) PHILIP DEAN LAPSLEY, 6029 Hillegass Avenue, Oakland, California 94618

2. Name and address of party(ies) receiving an interest: SMARTTOUCH, INC., a Delaware corporation, 727 Allston Way, Berkeley, California 94710

3. Description of the interest conveyed: Assignment

Date of execution of attached document: (1) September 16, 1999; (2) September 16, 1999

4. Application number: 09/398,914 Additional sheet attached? No

5. Name and address of party to whom correspondence concerning document should be mailed:

Alexander C. Johnson, Jr.
MARGER JOHNSON & McCOLLOM, P.C.
1030 S.W. Morrison Street
Portland, Oregon 97205
Telephone: (503) 222-3613

6. Number of applications and patents involved: 1

7. Enclosed is our check for \$40.

8. Any deficiency or overpayment should be charged or credited to deposit account number 13-1703.

9. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Customer No. 20575

Respectfully submitted,
MARGER JOHNSON & McCOLLOM, P.C.

Dated: 18 Aug 2000

By:
Alexander C. Johnson, Jr.
Registration No. 29,396

1030 S.W. Morrison Street
Portland, Oregon 97205
Telephone: (503) 222-3613

Total number of pages comprising cover sheet and attached assignment: 3

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ASSIGNMENT

WHEREAS, We, Ned Hoffman and Philip Dean Lapsley, hereinafter referred to as "ASSIGNOR", have invented certain new and useful improvements as described and set forth in the below-identified application for United States Letters Patent:

Title of Invention: **SYSTEM AND METHOD FOR PROCESSING TOKENLESS BIOMETRIC TRANSMISSIONS WITH AN ELECTRONIC RULE MODULE CLEARINGHOUSE**

Filing Date: _____ Serial No.: _____

WHEREAS, SMARTTOUCH, Inc., 727 Allston Way, Berkeley, California 94710, a corporation of the State of Delaware, hereinafter referred to as "ASSIGNEE", is desirous of acquiring the entire right, title and interest in the said invention and application and in any Letters Patent which may be granted on the same;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that, for and in consideration of the sum of One Dollar (\$1.00) lawful money paid to Assignor by Assignee, receipt of which is hereby acknowledged, Assignor have sold, assigned and transferred, and by these presents does sell, assign and transfer unto said Assignee, and Assignee's successors and assigns, all right, title and interest in and to the said invention, said application for United States Letters Patent, and any Letters Patent which may hereafter be granted on the same in the United States and all countries throughout the world including any divisions, renewals, continuations in whole or in part, substitutions, conversions, reissues, prolongations or extensions thereof, the said interest to be held and enjoyed by said Assignee as fully and exclusively as it would have been held and enjoyed by said Assignor had this assignment and transfer not been made, to the full end and term of any Letters Patent.

Assignor further agrees that he will, without charge to said Assignee, but at Assignee's expense, cooperate with Assignee in the prosecution of said application and/or applications, execute, verify, acknowledge and deliver all such further papers, including applications for Letters Patent and for the reissue thereof, and instruments of assignment and transfer thereof, and will perform such other acts as Assignee lawfully may request, to obtain or maintain Letters Patent for said invention and improvement in any and all countries, and to vest title thereto in said Assignee, or Assignee's successors and assigns.

IN TESTIMONY WHEREOF, Assignor has hereunto signed his name to this assignment on the date indicated below.

Date: 9/16/99

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ASSIGNMENT
DO NOT RECORD

Ned Hoffman

STATE of: CALIFORNIA)
COUNTY of: ALAMEDA)

On this ____ day of _____, in the year of ____, before me, the undersigned notary public, personally appeared the above-named assignor, known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

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ASSIGNMENT
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Notary Public

SEAL